

WHAT HAS GOD SAID ABOUT FALLING FROM GRACE?

The following list is not completely exhaustive, but contains many verses teaching that children of God can lose their salvation:

(Exodus 32:32-33) Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

(Numbers 14:30, 34) Doubtless ye shall not come into the land, [concerning] which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun...After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. (Hebrews 4:1) Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

(Matthew 10:22) And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

(Acts 1:25) That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

(Acts 8:21-24) Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity. Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

(Acts 13:43) Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

(Romans 11:20-22) Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, [take heed] lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

(Romans 14:15) But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

(Romans 14:20) For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

(Romans 14:23) And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

(1 Corinthians 3:15) If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

(1 Corinthians 3:17) If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

(1 Corinthians 5:5) To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

(1 Corinthians 9:27) But I keep under my body, and bring *[it]* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

1 Corinthians 10:5-6 But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

(1 Corinthians 10:8-12) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall.

(1 Corinthians 15:2) By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

(2 Corinthians 6:1) We then, *[as]* workers together *[with him]*, beseech *[you]* also that ye receive not the grace of God in vain.

(Galatians 1:6) I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

(Galatians 5:4) Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

(Philippians 2:12) Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

(Colossians 1:22, 23) In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: if ye continue in the faith grounded and settled, and *[be]* not moved away from the hope of the gospel, which ye have heard, *[and]* which was preached to every creature which is under heaven; whereof I Paul am made a minister;

(1 Timothy 1:5, 6) Now the end of the commandment is charity out of a pure heart, and *[of]* a good conscience, and *[of]* faith unfeigned: From which some having swerved have turned aside unto vain jangling;

(1 Timothy 1:19, 20) Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

(1 Timothy 3:6) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

(1 Timothy 4:16) Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

(1 Timothy 5:8) But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

(1 Timothy 6:10) For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

(1 Timothy 6:21) Which some professing have erred concerning the faith. Grace *[be]* with thee. Amen.

(2 Timothy 2:17, 18) And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

(Hebrews 2:1-4) Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *[them]* slip. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompence of reward; How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *[him]*; God also bearing *[them]* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

(Hebrews 3:1) Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

(Hebrews 3:12-14) Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;

(Hebrews 4:1) Let us therefore fear, lest, a promise being left *[us]* of entering into his rest, any of you should seem to come short of it.

(Hebrews 4:11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

(Hebrews 6:4-6) For *[it is]* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *[him]* to an open shame.

(Hebrews 6:11, 12) And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises.

(Hebrews 10:25-31) Not forsaking the assembling of ourselves together, as the manner of some *[is]*; but exhorting *[one another]*: and so much the more, as ye see the day approaching. (26) For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (30) For we know him that hath said, Vengeance *[belongeth]* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. (31) *[It is]* a fearful thing to fall into the hands of the living God.

(Hebrews 10:35, 36) Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

(Hebrews 10:38, 39) Now the just shall live by faith: but if *[any man]* draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

(Hebrews 12:15-17) Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *[you]*, and thereby many be defiled; Lest there *[be]* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

(Hebrews 12:25) See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *[shall not] we [escape]*, if we turn away from him that *[speaketh] from heaven*:

(Hebrews 12:28, 29) Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God *[is]* a consuming fire.

(Hebrews 13:17) Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *[is]* unprofitable for you.

(James 5:9) Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

(James 5:12) But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and *[your]* nay, nay; lest ye fall into condemnation.

(James 5:19, 20) Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

(2 Peter 1:10) Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

(2 Peter 2:20-22) For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known *[it]*, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog *[is]* turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

(2 Peter 3:15-17) And account *[that]* the longsuffering of our Lord *[is]* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all *[his]* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *[they do]* also the other scriptures, unto their own destruction. Ye therefore, beloved, seeing ye know *[these things]* before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

(1 John 1:6, 7) If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

(2 John 8) Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

(Jude 5, 6) I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

(Jude 21) Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

(Revelation 2:5) Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

(Revelation 2:10, 11) Fear none of those things which thou shalt suffer: behold, the devil shall cast *[some]* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

(Revelation 2:17) He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *[it]*.

(Revelation 2:25, 26) But that which ye have *[already]* hold fast till I come. (26) And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

(Revelation 3:5) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

(Revelation 22:18, 19) For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *[from]* the things which are written in this book.

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